

## (Student Personal details Part - I)

Name of Department: \_\_\_\_\_

1. Name of Student: \_\_\_\_\_, Enrolment No.: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Local Address: \_\_\_\_\_

\_\_\_\_\_, PIN Code; \_\_\_\_\_

4. Permanent Address : \_\_\_\_\_

Distt.: \_\_\_\_\_, State: \_\_\_\_\_, PIN Code; \_\_\_\_\_

5. Parents Contact No.: (Mobile) \_\_\_\_\_ (R) \_\_\_\_\_

6. Student Contact No.: (Mobile) \_\_\_\_\_, \_\_\_\_\_

7. Student Email ID: (**Institute**): \_\_\_\_\_

Other Email ID: \_\_\_\_\_

8. Category: (GN/OBC/SC/ST) \_\_\_\_\_

9. Gender: (M/F) \_\_\_\_\_

10. Results details:

Class	Passing Year	Pass %	Board	Remark if any
10 <sup>th</sup>				
12 <sup>th</sup>				
Diploma				

11. Blood Group : \_\_\_\_\_

12. Birth Date : \_\_\_\_/\_\_\_\_/\_\_\_\_ (DD/MM/YYYY)

13. Parent's Occupation : \_\_\_\_\_

14. Scholarship if any : \_\_\_\_\_

15. Staying in Hostel : (YES/NO) \_\_\_\_\_

16. Opting institute bus facility: (YES/NO) \_\_\_\_\_ Bus No.: \_\_\_\_\_, Bus Stop: \_\_\_\_\_

17. Hobbies : \_\_\_\_\_

18. Achievements: \_\_\_\_\_

19. Clubs: \_\_\_\_\_

20. SIG's: \_\_\_\_\_

21. Career Option: \_\_\_\_\_

22. Syndicate Project Title: \_\_\_\_\_

23. Syndicate Project Details: \_\_\_\_\_

24. Syndicate Publication Detail: \_\_\_\_\_

25. Interested in Private / Public Job: \_\_\_\_\_

26. Interested in Higher Studies: \_\_\_\_\_

27. Participate in any event: \_\_\_\_\_





# Syndicate Form

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\* Required



1. Name of Department

*Mark only one oval.*

- Electronics & Communication Engineering
- Computer Science Engineering
- Information Technology
- AIML
- Mechanical Engineering
- Civil Engineering
- Chemical Engineering

## 2. Select Section \*

Mark only one oval.

A-1

A-2

A-3

B-1

B-2

B-3

B-4

B-5

## 3. Name of Student \*

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## 4. Father's Name \*

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## 5. Mother Name \*

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## 6. Parents Whatsapp Contact No. \*

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## 7. Student Contact no \*

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8. Student whatsapp Contact no \*

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9. Student Personal Email ID

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10. Student Institute Email ID \*

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11. Birth Date \*

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*Example: January 7, 2019*

12. Category \*

*Mark only one oval.*

General

OBC

SC

ST

Other: \_\_\_\_\_

13. Gender: (M/F) \*

*Mark only one oval.*

Male

Female

## Detail of Address

14. Complete Local Address \*

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15. PIN Code

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16. Complete Permanent Address \*

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17. Permanent Address City \*

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18. Permanent Address District \*

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19. Permanent Address Tehsil \*

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20. PIN Code

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### General Information

21. Father Occupation \*

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22. Mother Occupation \*

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23. Are you applying for education loan \*

*Mark only one oval.*

Yes

No

## 24. Hobbies \*

Like Music, Dance etc

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## 25. Achievements Only related to class 12th or Year 2020-21 (1 July 2020 to 30 June 2021) if any in detail

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## 26. Interested in - Staying College Hostel \*

*Mark only one oval.* Yes No

## 27. Whether you applied or intersected for Bus facilities \*

*Mark only one oval.* No    *Skip to question 29* Yes    *Skip to question 28*

Bus Stop Detail

28. If Yes, then mention bus stop with city name in detail \*

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### Club Details

29. Select minimum one Club as Activity \*

*Check all that apply.*

- Dance Club
- Photography Club
- Society for Film Making
- Campus Beautification and Cleanliness
- Entrepreneur Development Cell
- Society for Creative Arts
- Club of Trekkers
- Green Waves
- Society for Contemporary Affairs (Lexicon Club):
- The Robotics Club (e-yantra)
- Samagra Samutkarsh
- Youtube Club
- Society for Physical Fitness
- Aeromodelling Club
- Drama Club
- Music Club - Shruti Ahlad
- Drone Club
- AI Club

### Academic Background

30. Class 12th Percentage / Pointer / Percentile \*

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31. Year of Passing (Class 12th) \*

*Mark only one oval.*

2021

2020

2019

2018

2017

2016

32. Name of Board (Class 12th) \*

*Mark only one oval.*

M.P. Board

C.B.S.E Board

I.C.S.E Board

Other: \_\_\_\_\_

33. Name of School \*

\_\_\_\_\_

34. Name of School City \*

\_\_\_\_\_

35. Class 10th Percentage / Pointer / Percentile \*

\_\_\_\_\_

36. Year of Passing (Class 10th) \*

*Mark only one oval.*

2019

2018

2017

2016

2015

37. Name of Board (Class 10th) \*

*Mark only one oval.*

M.P.Board

C.B.S.E Board

I.C.S.E Board

Other: \_\_\_\_\_

38. JEE Percentile if applicable

\_\_\_\_\_

#### Health Detail

39. Height in cms \*

\_\_\_\_\_

40. Weight in kgs \*

\_\_\_\_\_

41. Blood Group

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42. Any major disease if any

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How well do you know yourself?

43. Please mention your Strength

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44. Please mention your Weakness

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Self Declaration

45. \*

*Check all that apply.*

I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief and I undertake to inform you of any changes therein, immediately.

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